

30<sup>TH</sup> ANNUAL  
MOUNTAIN HIGH CONFERENCE  
MAY 10 - 12, 2019

“Not Your Ordinary Conference”



MOUNTAIN HIGH  
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# 30<sup>TH</sup> ANNUAL MOUNTAIN HIGH CONFERENCE

May 10 - 12, 2019

YOU CAN RELAX AND ENJOY THE CLEAN AIR  
OR BE ACTIVE AND ENJOY THE FOLLOWING EVENTS

SOFTBALL TOURNEY  
HIKING  
MOUNTAIN BIKING

VOLLEYBALL  
YOGA

PING-PONG TOURNEY  
3-ON-3 BASKETBALL TOURNEY  
NATURE WALK & RUN

- SUPERB SPEAKERS
- FUN & FELLOWSHIP
- DANCE
- VARIETY SHOW
- PLAY
- BONFIRES & MARSHMALLOW ROAST
- SKATEBOARD PARK

## DIRECTIONS

Take Highway I - 215 north through San Bernardino.

Take Highway 210 east to Highway 18 off ramp (it will also say "Waterman Ave." and "To Crestline, Lake Arrowhead".)

Take Highway 18 north into the mountains.

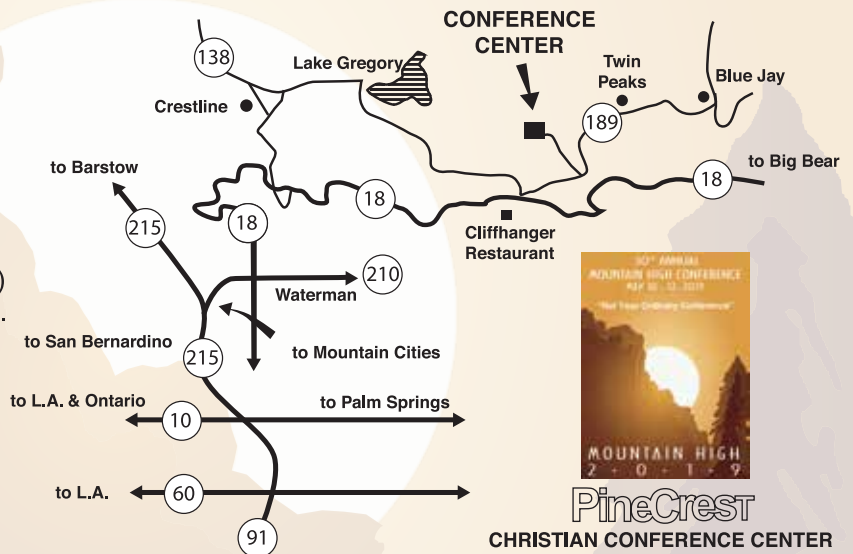
Go past the Crestline turnoff (Highway 138) about 3 miles to the Cliffhanger Restaurant.

Just past the Cliffhanger is a sign for

Highway 189, Lake Gregory & Twin Peaks,....turn LEFT, then...

Make a quick right turn onto Highway 189 (there will also be a sign directing you to Twin Peaks.)

About 3/4 of a mile up Highway 189 is the Pinecrest sign. Turn left and follow the road into the Conference Center grounds.



**PineCrest**  
CHRISTIAN CONFERENCE CENTER  
1140 Pinecrest Rd.  
Twin Peaks, CA 92391  
Phone (909) 338-4243

## NOT YOUR ORDINARY CONFERENCE

Please join us for the fun. Housing is in attractive dormitory style quarters (four to a room). Women in one dorm; men in the other. Excellent meals and an abundance of late night snacks will be provided.

Sorry: no one under the age of 16 will be admitted unless that person is an active member of a 12-step program. No pets.

Bed linens will ONLY be reserved for you if you are fully paid by April 20th AND you have pre-paid the nominal \$10.00 linen fee. Otherwise, we cannot guarantee linens will be available for you when you arrive.

# REGISTRATION FORM

Make checks payable to Mountain High Conference.

Mail payment to **MOUNTAIN HIGH CONFERENCE.**

c/o **Yvonne S.**, 1920 Carmona Avenue, LA, CA 90016

\$175.00 per person for the entire weekend!

Please send in your registrations as soon as possible. \$75 deposit will hold your reservation.

No refunds after April 1st. A \$10 processing fee will apply to all refunds.

**PLEASE DO NOT arrive any earlier than 3pm on Friday**

## Please Print

First Name  Last Name

Address

City  State  Zip

Phone    Cell

Email  **Mandatory**

Badge Name

Badge Group/City

Male  Female  AA  Al-Anon  Other

Do you already have a Commitment?  Yes  No

If not, would you like a Commitment?  Yes  No

When are you arriving? \_\_\_\_\_ What days will you be available? \_\_\_\_\_

### Prepay to ensure you get a T-Shirt or Sweatshirt

T-Shirt \$15 circle size S M L XL XXL XXXL

Sweatshirt \$25 circle size M L XL XXL

### Prepay to ensure you get a Photo

Photo \$6 check box

**Linens \$10**  **Yes**

Who would you like to room with (up to 4 names):\*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\* Please note: we can try to accommodate room requests ONLY if everyone you are requesting to be with is fully paid by April 15th AND the room requests are consistent. Mountain High makes no roommate guarantees.

(Please detach and mail with payment)

**For More Information call:**

Chairman:	John C.	310-562-3516
Los Angeles:	Mike E. ("Shamu")	818-631-3895
Orange County:	Jeff C.	714-331-9362
Arizona:	Karen F.	480-775-1407
	Fred P.	602-481-4885
Oklahoma:	Warren E.	405-642-6493



**MAY 10 - 12, 2019**

**NEAR BEAUTIFUL LAKE ARROWHEAD**

**COME BE A PART OF THE PLANNING MEETINGS**

11166 Ohio Avenue, 6:00 pm

Jan 8th, Feb 12th, March 12th, April 9th and May 7th

**[www.mountainhighconf.com](http://www.mountainhighconf.com)**



**MOUNTAIN HIGH CONFERENCE**

c/o Yvonne S.

1920 Carmona Avenue

Los Angeles, CA 90016