

26TH ANNUAL
MOUNTAIN HIGH CONFERENCE
MAY 8 - 10, 2015

“Not Your Ordinary Conference”



MOUNTAIN HIGH
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26TH ANNUAL MOUNTAIN HIGH CONFERENCE

May 8 - 10, 2015

YOU CAN RELAX AND ENJOY THE CLEAN AIR
OR BE ACTIVE AND ENJOY THE FOLLOWING EVENTS

SOFTBALL TOURNEY
HIKING
MOUNTAIN BIKING

VOLLEYBALL
YOGA

PING-PONG TOURNEY
3-ON-3 BASKETBALL TOURNEY
NATURE WALK & RUN

- SUPERB SPEAKERS
- FUN & FELLOWSHIP
- DANCE
- VARIETY SHOW
- PLAY
- BONFIRES & MARSHMALLOW ROAST
- SKATEBOARD PARK

DIRECTIONS

Take Highway I - 215 north through San Bernardino.

Take Highway 210 east to Highway 18 off ramp (it will also say "Waterman Ave." and "To Crestline, Lake Arrowhead".)

Take Highway 18 north into the mountains.

Go past the Crestline turnoff (Highway 138) about 3 miles to the Cliffhanger Restaurant.

Just past the Cliffhanger is a sign for

Highway 189, Lake Gregory & Twin Peaks,....turn LEFT, then...

Make a quick right turn onto Highway 189 (there will also be a sign directing you to Twin Peaks.)

About 3/4 of a mile up Highway 189 is the Pinecrest sign. Turn left and follow the road into the Conference Center grounds.



PineCrest
CHRISTIAN CONFERENCE CENTER
1140 Pinecrest Rd.
Twin Peaks, CA 92391
Phone (909) 338-4243

NOT YOUR ORDINARY CONFERENCE

Please join us for the fun. Housing is in attractive dormitory style quarters (four to a room). Women in one dorm; men in the other. Excellent meals and an abundance of late night snacks will be provided.

Sorry: no one under the age of 16 will be admitted unless that person is an active member of a 12-step program. No pets.

Bed linens will ONLY be reserved for you if you are fully paid by April 20th AND you have pre-paid the nominal \$9.00 linen fee. Otherwise, we cannot guarantee linens will be available for you when you arrive.

For More Information call:

Chairman:	Kenna M.	626-616-9962
Los Angeles:	Mike E. ("Shamu")	818-631-3895
Orange County:	Jeff C.	714-331-9362
Arizona:	Karen F.	480-775-1407
	Fred P.	602-481-4885
Oklahoma:	Warren E.	405-642-6493

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NEAR BEAUTIFUL LAKE ARROWHEAD

COME BE A PART OF THE PLANNING MEETINGS

11166 Ohio Avenue, 6:00 pm

Jan 13th, Feb 10th, March 10th, April 14th and May 5th

www.mountainhighconf.com

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c/o Yvonne S.

1920 Carmona Avenue

Los Angeles, CA 90016